To: 'chcontreras@ph.lacounty.gov'[chcontreras@ph.lacounty.gov];

'tony.payne@fire.lacounty.gov'[tony.payne@fire.lacounty.gov]

From: Rogow, Michelle

**Sent:** Wed 8/31/2016 1:16:43 PM

**Subject:** FW: Cover letter and fact sheet for residential package Draft Fact sheet for final documentation package 83116.docx Fruitland Mg Fire - Draft UC Cover Letter EPA review.docx

Not sure if this transmitted, so I am sending again.

From: Rogow, Michelle

Sent: Wednesday, August 31, 2016 5:55 AM

**To:** 'chcontreras@ph.lacounty.gov' <chcontreras@ph.lacounty.gov>; 'tony.payne@fire.lacounty.gov' <tony.payne@fire.lacounty.gov> **Subject:** Cover letter and fact sheet for residential package

## Charlene and Tony,

I am thrilled to be able to present you with the draft final cover letter and fact sheet for the residential package. This has been through our technical and public information review. Please review and edit in track changes, so that we can finalize this. Hopefully it meets our (and the residents) needs. Please let me know if there is anything missing or that we need to work on. We now have the ServPro reports and are ready to put the packages together.

These two documents will need to be translated, but at Charlene's suggestion, we will use the ATSDR ToxFAQs for the metals information.

Hopefully you can review and we can discuss on our weekly call.

Regards,

Michelle